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# CITY OF SCOTT CITY

## COUNCIL MEETING (Agenda)

October 19th, 2020

215 Chester Ave. Scott City, MO 63780  
573-264-2157 Fax: 573-264-4281

### Order of Business:

- As Missouri begins to move into additional phases from the COVID-19 pandemic, we as a city will be holding regular council meetings. All those in attendance should still maintain social distancing requirements and hygiene recommendations. At this time virtual meetings will not be continued.
- Members of the public may still submit comments/questions up to 3:00 pm on the date of the scheduled council meeting to [info@scottcitymo.org](mailto:info@scottcitymo.org). Mayor will read questions/comments and Council will address accordingly. Citizens may also attend meetings in person and sign-in prior to the start of meeting, which begins promptly at 7:00 pm.

### AGENDA:

**A. ROLL CALL:** Mayor Brant or Mayor Pro-Tem

Council Members: R. Morse, G. Spinks, J. Howard, H. Ingvalson, M. Rhymer, K. Page, V. Phillips, C. Page

**B. PRAYER:**

**C. PLEDGE OF ALLEGIANCE:**

**D. APPROVAL OF AGENDA:**

**E. APPROVAL OF MINUTES:** from October 5th, 2020 Council Meeting

**F. APPROVAL OF BILLS:** To be paid October 21<sup>st</sup>, 2020

**G. PUBLIC FORUM:** Each speaker is only allowable up to five minutes to speak, time exceeding five minutes must be approved by Mayor and Council.

### **H. NEW BUSINESS:**

**1.) Bill # 1204 Ordinance # 1213:** An ordinance amending section 215.060 D of the Scott City Code to delete the word "humane officer" and insert in lieu thereof "Code Enforcement Officer"

**1.) Resolution and Contract #599:** A resolution authorizing contract with JAC3 Contracting, LLC for demolition of the building at 1905 Mary Street, Scott City, Missouri

### **I. MAYOR'S REPORT/APPOINTMENTS:**

**J. DEPARTMENT REPORTS: \*\*\* Department Heads have submitted reports to council prior to meeting in written form. Department Heads will be present at the meeting upon council discretion or Department Head has further pertinent information to share not addressed on written report.**

1. City Administrator-Michael Dudek (Debt Bond keep promoting, Decisions to Street Light request 204 North Lincoln Street, Business License Request, Donations received for Halloween Fest).
  - a. Randy Morse
2. Police Chief- Michael Culler
  - a. Victor Phillips
3. 911-Dispatch Supervisor Ben Harrison
  - a. Randy Morse
4. Deputy Fire Chief- Shawn Jackson
  - a. Kenny Page
5. Parks- Skylar Cobb
  - a. Cody Page
6. Public Works- Dustin Whitworth/John Reeves
  - a. Mike Rhymer
7. Cemetery- Gary Spinks
8. Ordinances- Heather Ingvalson
9. Planning & Zoning- Jack Howard

**K. THIS MEETING OR A PORTION OF THIS MEETING WILL BE CLOSED.** Notice given that the meeting or a portion thereof as indicated will be closed as provided in RSMO Section 610.021 (1,2,3, 13,18). Reason provided on back of agenda.

**L. NEXT MEETING:** Council Meeting to be held November 2<sup>nd</sup>, 2020

**M. MEETING ADJOURNED:**

**Posted on 10/16//2020 4:00 PM**

**By: Ashley Gentry, City Clerk/Michael Dudek, City Administrator**

RSMO Section 610.021 When meetings and records are authorized to be closed

- ★(1) To discuss or deal with Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.
- ★(2) To discuss or deal with the leasing, purchase or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefore.
- ★(3) Relating to the hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.
- \_\_\_(4) The state militia or National Guard or any part thereof.
- \_\_\_(5) Nonjudicial mental or physical health proceedings involving identifiable persons, including medical, psychiatric, psychological, or alcoholism or drug dependency diagnosis or treatment;
- \_\_\_(6) Scholastic probation, expulsion, or graduation of identifiable individuals, including records of individual test or examination scores;
- \_\_\_(7) Testing and examination materials, before the test or examination is given or, if it is to be given again, before so given again;
- \_\_\_(8) Welfare cases of identifiable individuals;
- \_\_\_(9) Preparation, including any discussions or work product, on behalf of a public governmental body or its representatives for negotiations with employee groups;
- \_\_\_(10) Software codes for electronic data processing and documentation thereof;
- \_\_\_(11) Specifications for competitive bidding, until either the specifications are officially approved by the public governmental body or the specifications are published for bid;
- ★(12) Sealed bids and related documents, until the bids are opened;
- ★(13) Individually identifiable personnel records, performance ratings or records pertaining to employees or applicants for employment;
- \_\_\_(14) Records which are protected from disclosure by law;
- \_\_\_(15) Meetings and public records relating to scientific and technological innovations in which the owner has a proprietary interest;
- \_\_\_(16) Records relating to municipal hotlines established for the reporting of abuse and wrongdoing;
- \_\_\_(17) Confidential or privileged communications between a public governmental body and its auditor, including all auditor work product; however, all final audit reports issued by the auditor are to be considered open records pursuant to this chapter;
- ★(18) Operation guidelines and policies developed, adopted, or maintained by any public agency responsible for law enforcement, public safety, first response, or public health for use in responding to or preventing any critical incident which is or appears to be terrorist in nature and which has the potential to endanger individual or public safety or health.
- \_\_\_(19) Existing or proposed security systems and structural plans of real property owned or leased by a public governmental body, and information that is voluntarily submitted by a nonpublic entity owning or operating an infrastructure to any public governmental body for use by that body to devise plans for protection of that infrastructure, the public disclosure of which would threaten public safety.
- \_\_\_(20) Records that identify the configuration of components or the operation of a computer, computer system, computer network, or telecommunications network, and would allow unauthorized access to or unlawful disruption of a computer, computer system, computer network, or telecommunications network of a public governmental body.
- \_\_\_(21) Credit card numbers, personal identification numbers, digital certificates, physical and virtual keys, access codes or authorization codes that are used to protect the security of electronic transactions between a public governmental body and a person or entity doing business with a public governmental body.